

# ASHLAND DAY 2018 BOOTH APPLICATION FORM

Mail return to: Ashland Day Committee  
C/O Joe Magnani 2 Harper Lane Ashland, Ma. 01721  
Joseph Magnani 508-881-5205 (j-j-m-j-r-mags@msn.com)

1986 - 2018

CELEBRATING OUR 33<sup>rd</sup> YEAR

DATE: SATURDAY, SEPTEMBER 15, 2018  
TIME: 9:00 A.M. TO 4:00 P.M.  
SITE: STONE PARK, PARK ROAD, ASHLAND

<b>EARLY BIRD SPECIAL:</b>	<b>RESERVE BY APRIL 25, 2018:</b>	<b>1 BOOTH 10 X 10 @ \$ 65.00</b>
		<b>1 BOOTH 10 X 20 @ \$ 95.00</b>
	<b>RESERVE BY JUNE 25, 2018:</b>	<b>1 BOOTH 10 X 10 @ \$ 90.00</b>
		<b>1 BOOTH 10 X 20 @ \$125.00</b>
	<b>RESERVE SPACE AFTER JULY 25, 2018:</b>	<b>1 BOOTH 10 X 10 @ \$ 95.00</b>
		<b>1 BOOTH 10 X 20 @ \$140.00</b>

AMOUNT PAID \_\_\_\_\_ DATE PAID \_\_\_\_\_

NAME OF CONTACT: \_\_\_\_\_

BUSINESS NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

TELEPHONE #: ( ) \_\_\_\_\_ EMAIL: \_\_\_\_\_

PRINT CLEARLY

MERCHANDISE BEING SOLD: \_\_\_\_\_

SIGNATURE OF BOOTH MERCHANT: \_\_\_\_\_ DATE: \_\_\_\_\_

\*\*\*\*\*NO BOOTH APPLICATION REQUESTS WILL BE ACCEPTED AFTER SEPTEMBER 1<sup>st</sup> 2018\*\*\*\*\*

- - - - - CUT ALONG DOTTED LINE: RETURN THE ABOVE PORTION WITH YOUR PAYMENT: keep lower half - - - - -

## KEEP BOTTOM PORTION FOR INFORMATIONAL NEEDS ABOUT SET-UP & BREAK DOWN

IT IS UNDERSTOOD BY THE ABOVE MERCHANT, ALL RULES AND REGULATIONS SET FORTH BY THE ASHLAND DAY COMMITTEE GOVERNING THE ACTIVITIES ON THE FIELD WILL BE ADHERED TO. IT IS THEREFORE UNDERSTOOD, **NOVELTY ITEMS INCLUDING BUT NOT LIMITED TO PLASTIC OR METAL WEAPONS, SILLY STRING, SNAPPERS, HANDCUFFS, SWITCHBLADE COMBS, ANY COLORED AEROSOL HAIR PRODUCTS WILL NOT BE SOLD ON THE DAY OF THE EVENT.** SHOULD A BOOTH VENDOR DISPLAY/SELL SUCH ITEMS, THE ASHLAND DAY COMMITTEE SHALL HAVE THE RIGHT TO REMOVE THE VENDOR FROM THE FIELD WITHOUT A RETURN OF PAYMENT FOR THEIR SPACE.

- VENDOR VEHICLES WILL NOT BE ALLOWED TO REMAIN ON THE FIELD DURING THE EVENT
- NO FOOD ITEMS ARE TO BE SOLD WITHOUT PRIOR APPROVAL OF THE ASHLAND DAY COMMITTEE AND ASHLAND'S B.O.H.
- NO RAFFLES
- BOOTH MERCHANTS ARE RESPONSIBLE FOR THEIR OWN TALBES, CHAIRS, DECORATIONS, SIGNS AND **CLEAN UP OF THEIR TRASH.**
- BOOTH MERCHANTS **MUST SET UP THEIR SPACE BETWEEN 7:00 A.M. ----- 9:00 A.M. (all vehicles off field by 9am)**  
(ALL VENDORS ARE REQUIRED TO DROP OFF YOUR ITEMS AT YOUR SPACE AND REMOVE YOUR VEHICLES FROM THE FIELD IMMEDIATELY THEREAFTER. YOUR PROMPT ASSISTANCE ON THIS MATTER IS GREATLY APPRECIATED.)
- A CHECK PAYABLE TO "ASHLAND DAY COMMITTEE" FOR YOUR BOOTH SPACE MUST ACCOMPANY THE TOP PORTION OF THIS FORM.
- **CANCELLATION** OF YOUR BOOTH MUST BE DONE THIRTY BUSINESS DAYS PRIOR TO THE EVENT. **NO REFUNDS AFTER AUGUST 16, 2016.**
- ALL BOOTH MERCHANTS ARE **RESPONSIBLE FOR CLEANING UP THEIR BOOTH SPACE. NO TRASH IS TO REMAIN ON THE FIELD.**
- AS YOU LEAVE THE FIELD DEPOSIT YOUR TRASH IN THE LARGE DUMPSTERS ADJACENT TO THE EXIT.\*\*
- NON-ASHLAND RESIDENTS ARE SUBJECT TO A SCREENING PROCESS FOR APPROVAL, (ARTS & CRAFTS, HOBBY ITEMS, AND ANTIQUES.)
- THE ASHLAND DAY COMMITTEE HOLDS THEIR ANNUAL AUCTION TO DEFRAID THE COSTS OF THE DAYS EVENTS. IF YOU WISH TO DONATE AN ITEM PRIOR TO THE EVENT, YOUR DONATION WOULD BE APPRECIATED CONTACT: Bill Gath [billgath@gmail.com](mailto:billgath@gmail.com).

\*\*The Ashland Day Committee shall hold the rights to disapprove a booth merchant's request for space the following year should any of the above requirements are not met to the Committee's satisfaction. There is **NO REFUND** for cancellation of the Town Pride Day due to Acts of nature threatening the safety and lives of our citizens, visitors and participating vendors. \*\*